

**Immanuel Lutheran Church of Osman**  
**Good Friday Tenebrae**  
**April 3, 2026 \* 7:00 PM**

*(congregation stands for Collect)*

P: Almighty God, graciously behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given into the hands of sinners, and to suffer death on the cross; who now lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

**Hymn: “O Sacred Head, Now Wounded”** ..... 449  
*(Solo, stanzas 1,3; congregation 2, 4)*

Psalm: Psalm 22

*(A tradition of the church is to omit the “Gloria Patri” at the conclusion of the Psalm on Good Friday to further honor the solemnity of this day).*

**Hymn: “Go to Dark Gethsemane”** .....436

**Old Testament Reading: Isaiah 52:13-53:12**

**The Reproaches**  
***(Improperia)***

P: Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have raised you up out of the prison house of sin and death, and you have delivered up your Redeemer to be scourged. For I have redeemed you from the house of bondage, and you have nailed your Savior to the cross, O My people.

C: **Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, leave us not to bitter death. O Lord, have mercy.**

**Hymn: “Lamb of God, Pure and Holy”**

Lamb of God, pure and holy Who on the cross did suffer.  
Ever patient and lowly, Yourself to scorn did offer.  
All sin You’ve borne now for us, Else our despair would crush us:  
Have mercy on us, O Jesus! O Jesus!

P: Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have conquered all your foes, and you have given Me over and delivered Me to those who persecute Me. For I have fed you with My Word and refreshed you with living water, and you have given me gall and vinegar to drink, O My people.

C: **Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, suffer us not to lose hope in the face of death and hell. O Lord, have mercy.**

**Hymn: “Lamb of God, Pure and Holy”**

Lamb of God, pure and holy Who on the cross did suffer.  
Ever patient and lowly, Yourself to scorn did offer.  
All sin You’ve borne now for us, Else our despair would crush us:  
Have mercy on us, O Jesus! O Jesus!

P: Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. What more could have been done for My vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? My people, is this how you thank Your God? O My people.

C: **Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, keep us steadfast in the true faith. O Lord, have mercy.**

**Hymn: “Lamb of God, Pure and Holy”**

Lamb of God, pure and holy Who on the cross did suffer.  
Ever patient and lowly, Yourself to scorn did offer.  
All sin You’ve borne now for us, Else our despair would crush us:  
Your peace be with us, O Jesus! O Jesus!

**Reading: Hebrews 4:14-16**

**Hymn: "A Lamb Goes Uncomplaining Forth" ..... 438:1-2**

*Stanza 1: Solo*

**Gospel for Good Friday: John 19:1-30**

(John 19:1-6a)

Then Pilate took Jesus and flogged him. **2** And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. **3** They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. **4** Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." **5** So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" **6** When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!"

**Hymn: "O Dearest Jesus, What Law Hast Thou Broken" .....439:1-3**

(John 19:6b-9)

Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." **7** The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." **8** When Pilate heard this statement, he was even more afraid. **9** He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer.

**Hymn: "Stricken, Smitten and Afflicted" .....451**

(John 19:10-16a)

**10** So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" **11** Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore, he who

delivered me over to you has the greater sin."

**12** From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." **13** So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic<sup>[b]</sup> Gabbatha. **14** Now it was the day of Preparation of the Passover. It was about the sixth hour.<sup>[c]</sup> He said to the Jews, "Behold your King!" **15** They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." **16** So he delivered him over to them to be crucified.

**Hymn: "Were you There" .....456:1-3**

(John 19:16b-24)

So they took Jesus, **17** and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. **18** There they crucified him, and with him two others, one on either side, and Jesus between them. **19** Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." **20** Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. **21** So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" **22** Pilate answered, "What I have written I have written."

**23** When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic.<sup>[d]</sup> But the tunic was seamless, woven in one piece from top to bottom, **24** so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots." So the soldiers did these things,

**Hymn: "Upon the Cross Extended" .....453:1-2, 5, 7**

(John 19:25-27)

**25** but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.**26** When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" **27** Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

**Hymn: "O Dearest Jesus, What Law Hast Thou Broken" .....439:7-9**

(John 19:28-30)

**28** After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." **29** A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. **30** When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

**Hymn: "In Silent Pain the Eternal Son" .....432**  
*(solo, stanzas 1-2; congregation stanza 3)*

*The Lord's Prayer*

P: Lord, remember us in Your Kingdom, and teach us to pray:

**C: Our Father, Who art in heaven...**

**Hymn: "A Lamb Goes Uncomplaining Forth" .....438:4**

The Seven Last Words

Solo – "I Wonder As I Wander" by Theresa Van Wakeman Wilson

*(following the slamming of the book, worshipers are requested to leave in silence)*

**Those Assisting Us Tonight**

Organist: Alicia Haggin

Elder: Jerry Niemann

Altar Guild: Debbie Lammler

Acolyte: CJ Genzel

**Let Us Pray...**

....for homebound members: Karen Bryan, Dave Kunde, Linda Warsaw and Ross Warsaw

**Announcements**

**Come join** in our celebration of the risen Saviour on Sunday at 7 AM. Breakfast will be served after the worship service in the fellowship hall with a menu of sausage and biscuits, fruit, and coffee cakes.

**Easter Caroling!** If you are interested in going Easter caroling on Sunday, April 12<sup>th</sup> after church, please see Alicia. The possible stops will be Farmer City, Mansfield, Gibson City, and Paxton to bring the good news of our risen Savior to our shut-ins. A small lunch will be provided for those interested in caroling in the hall before their departure.

**Easter Cards...**It's not too late to hand a neighbor, friend, or relative a beautiful Easter card which includes our Easter service details. There are still plenty available on the back pew.

**Easter Sunday** service time is approximately at sunrise. There will not be adult Bible class, Confirmation class, or Sunday School. There will be an Easter egg hunt after the service and breakfast.

**Bulletin announcements** If you have announcements for next week's bulletin, please forward those to Brenda Hendricks by noon on Friday. You may contact her by email at mhendrick@mchsi.com or by text or phone at 309-826-9733.

**IMMMANUEL LUTHERAN CHURCH OF OSMAN**  
**The Lutheran Church-Missouri Synod**  
**Good Friday**  
**April 3, 2026**

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